RESOLUTION NO. 2011-19


WHEREAS, the City Council of the City of Bell, California, pursuant to the provisions of Division 15, Part 2, Sections 22500 et seq of the Streets and Highways Code of the State of California, by previous Resolution No. 2011-13 ordered the preparation of an Engineer’s Report for the annual levy and collection of assessments against lots and parcels of land within the City of Bell Landscaping and Lighting District for the Fiscal Year commencing July 1, 2011 and ending June 30, 2012, consisting of plans and specifications, an estimate of cost, an assessment of costs, and a diagram of the assessment district known and designated as City of Bell Landscaping and Lighting Assessment District; and

WHEREAS, there now has been presented to this City Council the Report dated June 2011 and made part hereof as Exhibit A, as previously directed by Resolution 2011-13; and

WHEREAS, parcels located in the General Plan Land Use designation: Commercial are assessed at the commercial rate; and

WHEREAS, the City Council has now proceeded to carefully examine, inspect and consider the Report as presented and is satisfied with each and all of the items and documents as set forth therein and is satisfied that the assessments have been spread in accordance with the benefits received from the services as set forth in said Report.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Bell, California, as follows:

Section 1. That the above recitals are all true and correct.

Section 2. That the Report as presented, consisting of the following:

1. Plans and Specifications
2. Estimate of Costs
3. Assessment of Estimated Costs
4. Diagram of Assessment District

Resolution No. 2011-19
Assessment Districts (L&L)
June 22, 2011
Page 1 of 2
Is hereby approved on a preliminary basis and is ordered to be filed in the Office of the City Clerk as a permanent record and shall remain open for public inspection.

Section 3. That this Resolution shall take effect immediately; and the City Clerk shall certify to the passage of this Resolution and the minutes of this meeting shall so reflect the presentation of the Engineer’s Report; and shall cause the same to be processed in the manner required by law.

PASSED, APPROVED AND ADOPTED this 22nd day of June, 2011.

ALI SALEH
Mayor

ATTEST:

Erieka Perez
Deputy City Clerk

I, Erieka Perez, Deputy City Clerk of the City of Bell, certify that Resolution No. 2011-19 was adopted by the City Council of the City of Bell at a regular meeting thereof held on the 22nd day of June 2011, by the following vote:

AYES: Councilmember Alvarez, Quintana, Valencia, Vice Mayor Harber and Mayor Saleh

NOES: None

ABSTAIN: None

ABSENT: None

Erieka Perez
Deputy City Clerk

Resolution No. 2011-19
Assessment Districts (L&L)
June 22, 2011
Page 2 of 2
ENGINEER’S REPORT
FOR THE
LANDSCAPING AND LIGHTING
ASSESSMENT DISTRICT
IN THE CITY OF BELL
FISCAL YEAR 2011-2012

JUNE 2011
SECTION No. 1  AUTHORITY OF THE ENGINEER'S REPORT

This report is prepared under the authority and direction of the City Council in response to their Resolution No. 2011-13, wherein they intend to impose charges for Landscape and Lighting services, and in compliance with the requirements of Article 4, Chapter 1, Landscaping and Lighting Act 1972, being Part 2, Division 15 of the Street and Highways Code, State of California. This Report covers the period from July 1, 2011 to June 30, 2012.

SECTION No. 2  PLAN AND SPECIFICATIONS

The plans for the lighting improvements within the District are on file in the office of the City Engineer of the City of Bell and the Southern California Edison Company’s engineering office and are available for public review. Power for lighting shall be furnished by the Southern California Edison Company, its successors or assigns and it shall be adequate for the intended purposes. Rates for power shall be those authorized by the Public Utility Commission, State of California. The City is also part of and responsible for the operation, maintenance, and energy costs of the street lights included in the Bell Lighting District #3 administered by the Los Angeles County Department of Public Works. The complete lighting system shall be maintained to provide adequate illumination. Maintenance shall be provided by the Southern California Edison Company and shall include but not be limited to removal, repair, replacement or relocation of light standards, poles, bulbs, fixtures, circuits, and all appurtenances.

The plans and specifications for the Landscape improvements and maintenance within the District are on file in the office of the City Engineer of the City of Bell and are available for public inspection. Reference is made to say maps, plans and specifications for the exact location and nature of the improvements. The City is also responsible for the continuous maintenance of all green areas throughout the entire city, included but not limited to the landscape and irrigation systems at Veterans' Park, Bianchini Park, Little Bear Camp, Atlantic Ave. median landscape, Randolph St. slope, Los Angeles River slope, Florence Ave. Slopes (north and south), Eastern and Bandini Aves. Boulevard medians, and the yearly trimming of City trees within the public right-of-way. These documents are hereby made part of this report.

SECTION No. 3  DIAGRAM FOR DISTRICT

The properties subject to charges consist of all assessable parcels within the corporate limits of the City of Bell. Reference is hereby made to the
County of Los Angeles Assessor’s Rolls for the size, dimension, location and detail description of each parcel within the District.

SECTION No. 4  ESTIMATED COSTS OF SERVICES

The total estimated costs for the Landscape and Lighting Services within the District are $540,267. For the breakdown of costs reference is made to Table 1, attached hereto and made part hereof.

SECTION No. 5  ASSESSMENT

The District is divided into four zones to recognize the various levels of estimated benefits received within the District. The general description of the zones is as follows:

Zone 1. Consists of all residential property with five or fewer dwelling units
Zone 2. Consists of all residential property with six of more dwelling units
Zone 3. Consists of all commercial property
Zone 4. Consists of the Trammel Crow District

The estimated apportioned amount to be assessed upon the properties within the District is shown in Table 2 attached hereto and made part hereof.

A list of all parcels within the District will be prepared and filed with the City of Bell indicating the amount apportioned to each assessable parcel within the District.

Upon confirmation the roll will be furnished for submittal to the County Auditor - Controller for collection in the tax bills.

Respectfully submitted,

CARLOS ALVARADO, P.E.
Assessment Engineer
CITY OF BELL
2011-2012
LANDSCAPING AND LIGHTING DISTRICT
JUNE 2011

**TABLE 1**

<table>
<thead>
<tr>
<th>Description</th>
<th>Assessment Requirements</th>
<th>Est. No. of Units</th>
<th>Unit</th>
<th>Assessment Per Unit</th>
<th>Percent of Change from Previous Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential: 5 of fewer units</td>
<td>$256,993</td>
<td>3,471</td>
<td>Prcd</td>
<td>$74.04/year, $6.17/month</td>
<td>0%</td>
</tr>
<tr>
<td>Residential: 6 or more units</td>
<td>$27,113</td>
<td>5,625</td>
<td>FF</td>
<td>$4.82/FF/year, $0.40/FF/month</td>
<td>0%</td>
</tr>
<tr>
<td>Commercial</td>
<td>$204,821</td>
<td>42,494</td>
<td>FF</td>
<td>$4.82/FF/year, $0.40/FF/month</td>
<td>0%</td>
</tr>
<tr>
<td>Trammel Crow District</td>
<td>$54,183</td>
<td>3,813</td>
<td>FF</td>
<td>$14.21/FF/year, $1.18/FF/month</td>
<td>0%</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$543,130</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Prcd = PARCEL
FF = FRONT FOOTAGE

**TABLE 2**
SCHEDULE "A"

CITY OF BELL

LANDSCAPING AND LIGHTING
ASSESSMENT DISTRICT
ENGINEER'S ESTIMATE
FY 2011-2012

Equipment, Capital Improvements, and Maintenance Expenses

Operation Services (Various private contractors) $475,000
City Administration (10% of Total Receivable) $ 54,267
Subtotal $529,267

Incidental Expenses

County Assessor's Fee $ 1,500
Engineer's Report 4,000
City Attorney 4,000
Public Notice 1,500
Sub-Total $11,000

TOTAL EXPENSES: $540,267

ASSESSMENT FY 11-12 $540,267

TOTAL RECEIVABLE $540,267

Fund Reserve FY 2010-2011 $237,000